



**Equine Health Requirements for the SCHS Benefit Show on April 15<sup>th</sup>, 2017**

Due to the recent EHV-1 quarantine in Hunterdon County, these three documents will need to be presented at the gate **before** entering the Sussex Fairgrounds on April 15<sup>th</sup>:

1. Proof of a current negative Coggins that is dated within the past 12 months.
2. Each horse has proof of vaccination for EHV-1 as per USEF rules, dated no further than six months and no less than 7 days prior to April 15<sup>th</sup>.
3. Filled-in temperature log (below) of competing horses' temperatures on Friday AM and PM, and Saturday AM.
4. This completed form

Trainer Name: \_\_\_\_\_

Farm Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Veterinarian: \_\_\_\_\_

**I certify that none of the horses under my care or at my facility have been directly exposed to or stabled near any horse exhibiting symptoms of EHV-1. In addition, none of these horses have had fevers or been at facilities with horses exhibiting fevers over the past 21 days.**

- |     |       |              |
|-----|-------|--------------|
| 1.  | _____ | Temps: _____ |
| 2.  | _____ | Temps: _____ |
| 3.  | _____ | Temps: _____ |
| 4.  | _____ | Temps: _____ |
| 5.  | _____ | Temps: _____ |
| 6.  | _____ | Temps: _____ |
| 7.  | _____ | Temps: _____ |
| 8.  | _____ | Temps: _____ |
| 9.  | _____ | Temps: _____ |
| 10. | _____ | Temps: _____ |
| 11. | _____ | Temps: _____ |

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*The SCHS Horse Show Committee thanks you for your cooperation in this matter.\*\***